

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180031
3	SCHOOL CODE (IF APPLICABLE)	71312
4	COMPLETE ADDRESS WITH PIN CODE	VARANASI CANTT UP, VARANASI, UTTAR PRADESH - 221002
5	PRINCIPAL NAME	ROSAMMA KURIAN
6	PRINCIPAL QUALIFICATION	M.Sc. Physics, B.Ed.
7	SCHOOL EMAIL ID	apsvaranasi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9336914564

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsvaranasi.org/latestaps/mandatory-public-disclosure

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsvaranasi.org/latestaps/mandatory-public-disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
2	ANNUAL ACADEMIC CALENDER	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsvaranasi.org/latestaps/mandatory-public-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsvaranasi.org/latestaps/mandatory-public-disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	ROSAMMA KURIAN
2	TOTAL NO. OF TEACHERS	51
	PGT	11
	TGT	20
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	BA,MA , B.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BA , MA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	207	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8658
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TVQHWsl3_4
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